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GSU ARCHIVES

Box 4

X1

A Publication of the
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Governors State University
Park Forest South, Illinois 60466

Nothing is so beautiful as spring—

When weeds, in wheels, shoot long and lovely and lush;
Thrush's eggs look little low heavens, and thrush
Through the echoing timber does so rinse and wring
The ear, it strikes like lightnings to hear him sing;

Gerard Manley Hopkins

April 8, 1977

Vol. 6, No. 31



A THANK YOU TO GSU...Ms. Jan Rizzo, Director of the Post-graduate Training Program in Social Therapy at Forest Hospital, Des Plaines, presented GSU with a \$500.00 check as a "Thank you" for the efforts of its professors in planning and teaching a new program. The program, training sociotherapists in the theories and techniques of interpersonal communication in conjunction with graduate work at GSU, has graduated thirty students. Sixty students are presently enrolled. Graduates of the program have been placed in responsible positions in hospitals, educational institutions and mental health facilities. Ms. Rizzo presented the gift to President Goodman-Malamuth at the University.

HLD DISTINGUISHED PROFESSOR...elections will be held the week of April 11-15, 1977. Students and faculty are urged to participate in the voting process for the professor whom they feel is most distinguished based on direct and indirect instruction, research, writings, professional development, collegial, university and community service. The election will be held just inside the HLD entrance from 1 p.m. to 8 p.m. The CHLD Student Affairs Committee is coordinating the election this year under the direction of JoAnn Hollowell, Student Assistant Dean. For additional information call X. 2355.

VETERANS OF INNOVATION...

Cathy Taylor

A & R

4/14/72



CANDIDATES ANNOUNCED: The Search Committee for Vice President of Academic Affairs has announced the final list of candidates for the GSU position. The six candidates, chosen from among 114 applicants, are:

Dr. Nancy Goodwin, Assistant VP for AA, Florida International University, Miami
Dr. Curtis L. McCray, VP for AA, Saginaw Valley State College, Saginaw, Mich.
Dr. Jules O. Pagano, Dean, Program Development & Evaluation, Florida International University, Miami
Dr. Nathaniel Pallone, Dean of University College, Rutgers University, New Brunswick, N.J.
Dr. F.C. Richardson, Chairman, Div. of Arts & Sciences, Indiana University NW, Gary
Dr. Lowell C. Smith, VP for AA, Bryant College, Smithfield, R.I.

The two-day interviewing process for each candidate will begin April 21, According to Roy Cogdell, Chairman of the Search Committee, all University constituents will have an opportunity to meet with each candidate.

IN TRIBUTE...Dr. David Clayton, Cancer research investigator from Stanford University Medical Center will deliver the "Robert A. Kloss Memorial Lecture" at GSU, Friday, April 22. At the time of his death, in 1975, he was assistant dean for fiscal and physical affairs and university professor of biochemistry in EAS. Dr. Clayton studied under Dr. Kloss at Northern Ill. Univ. and co-authored more than 30 publications with him. A brief dedication will follow.

GSU CLASSIFIED...Vacant Civil Service Job Classifications as of April 6, 1977:

3/2	Police Officer III	PS
3/2	Secretary II Trans.	PO
3/7	Work Program Participant	CCS
3/8	Secretary III Steno	CBPS
3/8	Secretary III Steno	CHLD
3/21	Secretary IV Trans.(Temp.)	ADV
3/22	Bus Driver	B&PO
3/24	Secretary III Steno	VP/ADM
3/25	Assoc. Dir. Aux. Enterprises	BO
3/25	Distribution Clerk	B&PO
3/28	Secretary IV Steno	LRC
3/28	Work Program Participant	CEAS
3/29	Chief Clerk	FA
3/29	Secretary IV Steno	CBPS
3/31	Irregular Bus Driver	B&PO
4/5	Secretary III Steno	CBPS
4/5	Secretary III Steno	CBPS

Applications and information available in Personnel/Testing, ext. 2310, 2320.

POSITIONS OPEN...Two Research Associates in Community Services; Temporary Positions (60-90 days Full Time). Minimum requirement, B.A. Degree and 5 years experience in Community Services, Human Services, or related areas. Responsible for the development, coordination, supervision and implementation of community-youth services programs. Work with faculty members and high level administrators in research projects relating to youth services in communities adjacent to the University. Application deadline date, April 15. Resumes should be submitted to Governors State University, Attention: Ms. Pribyl, Office of Community Services, Park Forest South, Illinois 60466. Governors State University is an Affirmative Action/Equal Opportunity Employer.

ROHR ON "ETHICS"...Dr. John Rohr will speak on "Ethics for Bureaucrats" April 13 at 2:30 in the WEECCC. Dr. Rohr served as consultant to the office of Economic Opportunity and was awarded a grant from National Endowment for the Humanities to study methods of integrating the Study of Ethics into a public administration curriculum. His talk is based upon experience in conducting experimental courses on the subject at GSU and will form a chapter in his forthcoming book "Regime Values: An Ethic for Bureaucrats" to be published by the Marcel Dekker Publishing Company of New York. The lecture, presented through the University Seminar/Lecture Series, is open to the GSU community. For further info contact Tulsi Saral X2355.

A SALUTE...April 10-16 has been designated National Medical Laboratory week to salute laboratory professionals whose scientific findings help provide data for diagnostic decisions. GSU, which cooperates with area hospitals in providing a training program in the medical laboratory sciences, joins in saluting the more than 150,000 medical laboratory personnel.

THEATRE MARQUEE..."Curtain Call, Mr. Aldridge, Sir" will be presented at GSU April 29, 30 and May 1. Appearing in the cast are Joanne Jones, Doanld Neal, Al Spiller and William Frehse. Donald Crayton, graduate student at GSU will direct. Tickets are \$1.00 for general admission. Admission is free for students. For further info call X2119.

GSUINGS...DAN SWENSON(BPS) speaking on "Business Report Writing" at Wisconsin Business Education Association Convention... PAUL DILLON (EAS) being appointed to the Transportation Advisory Committee of the Metropolitan Housing and Planning Council... BRENDA FORSTER (EAS) receiving her Ph.D in Sociology from Northwestern University, "Middle Class Adolescent Drug Use: Deviance or Normative Learning?" her dissertation topic...Belated recognition to MARGE SHARP (HLD) for speaking to Theology for Lunch in February...MANUEL CHAVEZ(BPS) announcing candidacy for Crete-Monee School District 201-U board of education...DONALD MILLER, FAROUK SHAABAN, AIDA SHEKIB and JORDAN TSOLAKIDES (all BPS) presenting papers at regional meetings of American Institute for Decision Sciences with SHAABAN and TSOLAKIDES also presenting "A Simulation Analysis of Alternative Replacement Policies" at Institute of Management Sciences international meeting in Athens, Greece.

MENU-OF-THE-WEEK...

Mon.	Veg. soup; Ital. sausage/peppers; Roast Sir. of Bf; BLT on toast
Tues.	Chkn. noodle.soup; Fr. chkn.; gyros; Mostocolli/meat sauce
Wed.	Cr. Muchroom soup; Chkn. Cass.; Macaroni/cheese; Fish sand.
Thurs.	Minestrone soup; breaded pork chps. Bf. Enchil.; Ital. Bf. Sand.
Fri.	Potato Chowder; Fr. ocean perch; Swiss steak; Tuna Cass; egg sal.sand.

Have you Seen...the new GSU recruitment kiosks scattered throughout the University? The attractive red, white, and blue display produced by ICC depict academic programs offered thru the four Colleges on eight foam core panels slotted to fit together in 3-Dim. columns.



FAZE FOCUS...Mother, student, ex-office worker, writer--all apt descriptions of Jean Kalwa, but as of last week Jean can claim a new identity--that of a Danforth Fellow.

Jean received the good news last week that she had been chosen from 3,000 applicants, one of the 100 recipients of the Danforth Fellowship Awards. "I feel like a five-year old who's been promised a triple decker ice cream cone."

The Danforth Fellowship Award is designed specifically for people who are interested in college teaching. Jean had seen the Award announcement last Fall in Faze I and decided to contact John Chambers, campus liaison for the Danforth Foundation.

"Everyone was most cooperative in helping me with the necessary forms and letters of recommendation," she said, "but that is only typical of the faculty here, who seem to have a real commitment to the development of the individual student."

"I have a great deal of respect and admiration for the

GSU faculty,--for those who had the courage to step out in this new venture called Governors State University--to try a new approach to educating adults--to try competency-based education. When something good like this happens to a student, it validates the belief in the original concept of the school. It can work! Non-traditional methods--competency based education can produce students who successfully compete with Harvard, and Yale for awards such as this."

Jean entered GSU in 1973, in a dual role--employee and student. While pursuing her B.A. degree, she was employed full-time in the LRC. When she graduated last year, she received the "Dean's Award for Academic Excellence." Plunging immediately back into the academic flow she began work on her Masters Degree which she is now completing. She is also working part time as a member of the A.C.O.R.N. staff in EAS.

Receiving the Danforth Fellowship will now enable her to pursue her doctoral work at the University of Michigan in the Fall.

She is preparing herself to be the best teacher possible (American Studies with an emphasis on Literature, Art, film, TV/print journalism). "I want to be a "Super Star" teacher," she said, "one who can impart the thrill and joy of an education to my students. Education should not just be vocational training, but training to live life to the fullest. I came to school to learn how to be a human being, to make better judgements, to think wisely. This, to me, is the essence of education. These things will be mine regardless of the vocation I choose to follow.

Jean has eight children, ranging in age from 27 to 14. Three of the children are still at home. She resides in Sauk Village with her husband Larry.

FACULTY COMMENTS ON JEAN'S SUCCESS---

Bethe Hagens--"I'm not surprised. She writes brilliantly. She's able to interpret and translate cultures better than anyone I've ever known. Jean is a reality check on us faculty--keeps us in touch. She certainly belies the myth of the "low income intellect."

Tom Kelly---John F. Kennedy said, "Life is not fair." This is one time when it turned out to be fair. She really deserved it...Jean is too generous to us (the faculty), she gives us too much credit--she was sharp when she arrived at GSU. She has a great curiosity and a knack for thinking things through.

Hugh Rank---from letter of recommendation to Danforth Foundation--"...in my class she has consistently arrived prepared to participate creatively, offered original conclusions and submitted papers of substance which are a pleasure to read. She has demonstrated extraordinary growth, not only in depth of scholarship, but in an acquired sense of her strength, potential and professional commitment."



EVENTS

SATURDAY, April 9

SUNDAY, April 10

MONDAY, April 11

9:30 a.m.

10:00 a.m. - 12:00 p.m.

1:30 p.m. - 3:30 p.m.

2:00 p.m.

4:30 p.m.

ICC Production Meeting

SCEPP (D1120)

Operations Committee (D1120)

R & I Staff Meeting

"Alcohol & Drug Ed. in Schools" (A2301)

TUESDAY, April 12

1:30 p.m. - 3:30 p.m.

Academic Council (PCA)

WEDNESDAY, April 13

9:00 a.m. - 10:00 a.m.

12:00 noon

1:30 p.m.

3:00 p.m.

LRC Public Service Staff Meeting

Theology for Lunch (D1120)

CCS Academic Affairs Committee

CCS Faculty Meeting

THURSDAY, April 14

9:30 a.m. - 12:00 p.m.

10:00 a.m. - 12:00 p.m.

7:30 p.m. - 10:20 p.m.

HLD Administrative Council Mtg. (C3324)

EAS Faculty Business Meeting (A1102)

EAS Alcoholism Sciences Project (A1102)

FRIDAY, April 15

10:00 a.m. - 12:00 p.m.

Administrative Deans Council (PCA)

SATURDAY, April 16

10:00 a.m. - 12:00 p.m.

Discussion BOG Prog. & Asses. Process (B1318)

SUNDAY, April 17

3:30 p.m.

4:00 p.m.

Percussion Ensemble Concert - Free (MRH)

"Survive the Trembling Earth" (WTTW-Channel 11)

DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS

